

05/23/05

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: Ronald G. Hart

Appln. No.: 10/613,611

Filed: July 3, 2003

For: PHASOR TRANSDUCER APPARATUS
AND SYSTEM FOR PROTECTION,
CONTROL, AND MANAGEMENT OF
ELECTRICITY DISTRIBUTION SYSTEMS

Examiner: H. Wachsman

Art Unit: 2857

Attorney Docket No: 6270/109

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL

Sir:

Attached is/are:

- ☒ Response and Amendment After Final, Substitute Specification (93 Pages Including Title Page)
- ☒ Return Receipt Postcard

Fee calculation:

- ☒ No additional fee is required.
- ☐ Small Entity.
- ☐ An extension fee in an amount of \$_____ for a _____-month extension of time under 37 C.F.R. § 1.136(a).
- ☐ A petition or processing fee in an amount of \$_____ under 37 C.F.R. § 1.17(_____).
- ☐ An additional filing fee has been calculated as shown below:

					Small Entity			Not a Small Entity	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	or	Rate	Add'l Fee
Total	24	Minus	24	0	x \$25=			x \$50=	0
Indep.	3	Minus	3	0	x \$100=			x \$200=	0
First Presentation of Multiple Dep. Claim					+\$180=			+\$360=	0
					Total	\$		Total	\$0

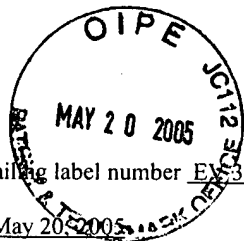
Fee payment:

- ☐ A check in the amount of \$_____ is enclosed.
- ☐ Please charge Deposit Account No. 23-1925 in the amount of \$_____. A copy of this Transmittal is enclosed for this purpose.
- ☐ Payment by credit card in the amount of \$_____ (Form PTO-2038 is attached).
- ☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,

Scott A. Timmerman (Reg. No. 55,678)

May 20, 2005
Date



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BHGL Ref. No. 6270/109

PML Ref. No. 300109

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Ronald G. Hart.

Serial No.: 10/613,611

Examiner: H. Wachsman

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Group Art Unit: 2857

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AND SYSTEM FOR PROTECTION,
CONTROL, AND MANAGEMENT OF
ELECTRICITY DISTRIBUTION
SYSTEMS

RESPONSE AND AMENDMENT AFTER FINAL

Mail Stop: Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated March 21, 2005, please enter the following amendment: